**2020 MEMBERSHIP APPLICATION FORM**

|  |  |  |
| --- | --- | --- |
| **NAME** | First: | Last: |
|  |  |  |
| **ADDRESS** | Street Address: | Suburb: |
| State & Postcode: |
| Postal Address: | Suburb: |
| State & Postcode: |
| Email: | |
| Mobile Phone: | Phone other: |

**Are You Planning to Compete at the IPRA Nationals Oct 2020 Y / N (please circle)**

**VEHICLE DETAILS**

|  |  |  |
| --- | --- | --- |
| **VEHICLE** | Make: | Model: |
| Colour: | Capacity: |
| Supercharged / Turbocharged | Yes / No |
| **CLASS NOMINATION**  (Tick the relevant box) | |  |  |  | | --- | --- | --- | |  | 0 -- 1600 | Class A | |  | 1600 -- 2000 | Class B | |  | 2000 -- 3000 | Class C | |  | 3000 -- 6000 | Class D | |  | 6000 -- & Over | Class E | |  |  |  | | |

\*Should a member have multiple vehicles of differing capacities, then that member may nominate each vehicle in the class relative to the engine capacity as fitted to each vehicle.

Should a member have multiple engines of differing capacities, then that member may nominate each engine/vehicle combination in the corresponding class championship based on the engine capacity as fitted to the vehicle.

**REGISTRATION DETAILS**

|  |  |
| --- | --- |
| Racing Number: | Ensure your number is registered  with the CAMS State Office |
| CAMS Logbook Number: |  |
| CAMS Licence Number: |  |
| AASA Licence Number: |  |
| Primary Sponsor: |  |

***Statement by prospective member:***

I hereby apply for membership of the Qld Improved Production Racing Association Inc and agree to comply with the constitution and bylaws of the association.

Upon acceptance of my application I agree to abide by rules and regulations as presented in the CAMS Manual of Motorsport 2019/2020, specifically the category requirements for Group 3J Improved Production Cars, including any relevant amendments to these rules as advised by CAMS.

I agree that under no circumstances will I bring legal action against the association or any of its officers/members for performing their acts and duties in accordance with the constitution and bylaws.

Should the association believe the actions (previous, current, or future) of myself or an associate is not in the best interest of the association, I understand that the association has the right to refuse, suspend, or cancel my membership at their discretion.

Notes:

* Point score for QIPRA club championship will be in accordance with QIPRA Points Score document. (attached)
* All formal club communication will be via email or via club website. If you are not receiving club emails the onus is on the competitor to contact the committee to be added to the email group.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2020

**PAYMENT AND RETURNING OF FORMS**

**MEMBERSHIP FEES $90.00**

**MEMBERSHIP INCLUDING CLUB SHIRT $120**

ALL MEMBERSHIPS EXPIRE 31 DECEMBER OF EACH YEAR

MEMBERSHIPS CANNOT BE PRORATED

**PLEASE NOTE CHANGES TO BANK & POSTAL INFO**

**Please return completed form to:**

**Post:** **QIPRA Inc**

**PO Box 1481**

**Capalaba QLD 4157**

**Email:** **rpth@westnet.com.au**

**Preferred Payment methods:**

**Direct Deposit: Bank- WESTPAC**

**A/c name- Queensland Improved Production Racing Association Inc**

**BSB- 034-605**

**A/c number- 526852**

**Reference- Your last name**

**Cheque:** Make all cheques payable to **‘Queensland Improved Production Racing Association Inc’** for the amount of **$90.00.**

Please post all cheque payments with your completed membership application form.

**Cash:** Cash payments will **ONLY** be accepted on receipt of a **completed and signed** membership application form. Please direct all cash payments to the Treasurer **Ross Hurford**

***Incomplete details on your membership form will delay processing of your application. Membership will not be granted until completed and signed forms and proof of payment is received and processed.***

**Questions?**

If you have any questions regarding your membership application please contact **Ross Hurford** using the below details.

**Mobile:** 0481 364510

**Email:** rpth@westnet.com.au

***#Email is the preferred form of contact***